

**497 Contribution Report**

Amounts may be rounded to whole dollars.

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497 CONTRIBUTION REPORT

NAME OF FILER Committee to Re-Elect John Allen for Water Replenishment District 2022			Date of This Filing <u>10/06/2022</u>	Date Stamp <b>CAMPAIGN FINANCE</b>	CALIFORNIA FORM <b>497</b> For Official Use Only
AREA CODE/PHONE NUMBER <u>(213) 489-4792</u>	I.D. NUMBER (# applicable) <u>1370323</u>		Report No. <u>100622-1</u>		
STREET ADDRESS  CITY <u>Long Beach</u> STATE <u>CA</u> ZIP CODE <u>90815</u>			<input type="checkbox"/> Amendment to Report No. _____ (explain below)	No. of Pages <u>1</u>	

**1. Contribution(s) Received**

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
10/06/2022	Carollo Engineers INC. PAC Costa Mesa, CA 92626 Committee ID # 1378363	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		1,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
10/06/2022	Laborers' Local 300 Los Angeles, CA 90006 Committee ID # 950674	<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input checked="" type="checkbox"/> SCC		1,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan _____% Provide interest rate

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee (other than PTY or SCC)  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

Reason for Amendment: \_\_\_\_\_